| AMENDMENT TRANSMITTAL LETTER (Small Entity) Applicant(s): Lawrence E. Brice | | | | Docket No. MPD-10502/08 | |
|---|---|---|---|---|-------------------|
| Application No. 10/706,588 | Filing Date November 12, 2004 | Examiner James M. Hewitt | Customer No. 25006 | o. Group Art Unit | Confirmation No |
| Date Cancel | MP ASSEMBLY O 1 P E VOICE DEC 0 7 2004 W | | | | |
| ransmitted herev | P. T. M. | COMMISSIONER FOR the above-identified ap | | | |
| | claims small entity statu | ns. See 37 CFR 1.27 mitted as shown below. | | | |
| | | CLAIMS AS AMI | ENDED | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| OTAL CLAIMS | 27 - | 41 = | | x \$9.00 | \$0.00 |
| IDEP. CLAIMS | 3 - | 4 = | 0 | x \$43.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) | | | | | \$0.00 |
| <u> </u> | | TOTAL ADDITIONAL F | EE FOR THIS AME | NDMENT | \$0.00 |
| Please ch A check ii A check ii A check ii And the Direct Communic Any Any Any Payment the WARNING Included Beverly M. Bunti Attorney for App Gifford, Krass, G Anderson & Ci | cation or credit any over additional filing fees recontent application processor credit card. Form PTG: Information on this form. Provide Signature ng, Reg. No. 36,072 licant roh, Sprinkle, tkowski, P.C. ward Avenue, Suite 400 | to cover the filing to charge payment of transpayment to Deposit Acquired under 37 C.F.R. dessing fees under 37 CF O-2038 is attached. form may become purcedit card information | the following fees as count No. 07-1180 1.16. FR 1.17. blic. Credit card in and authorization Dated: December | formation should non PTO-2038. 7, 2004 prespondence is because with sufficient dispersed to "Committee of the committee of | d not be |
| Birmingham, MI | 70007-227 7 | | III. | | |

Typed or Printed Name of Person Mailing Correspondence

DOCK MANERAL D-1050

Corres. and Mail

RESPONSE UNDER 37 CFR 1.116 EXPEDITED PROCEDURE

EXAMINING GROUP 3600

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Lawrence E. Brice

Serial No.:

10/706,588

Group Art Unit: 3679

Filing Date:

November 12, 2003

Examiner: James M. Hewitt

For:

CLAMP ASSEMBLY

AMENDMENT UNDER RULE 116

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed October 7, 2004, please amend the aboveidentified patent application as follows: